



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5758

SERIAL NUMBER 10/600,995	FILING OR 371(c) DATE 06/20/2003 RULE	CLASS 709	GROUP ART UNIT 2155	ATTORNEY DOCKET NO. 5-4-52
-----------------------------	--	--------------	------------------------	----------------------------------

APPLICANTS

Ben Jai, Scotch Plains, NJ;
 Gokul Chander Prabhakar, Somerset, NJ;
 Rajeev Rastogi, New Providence, NJ;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/16/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 11	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verifier and Acknowledged <i>(Signature)</i> <i>11/27/07</i> Examiner's Signature Initials	Allowance			

ADDRESS

Ryan, Mason & Lewis, LLP
 Suite 205
 1300 Post Road
 Fairfield, CT06824

TITLE

Automated transformation of specifications for devices into executable modules

FILING FEE RECEIVED 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---